



**BOARD MEMBERS**

Samuel F. Hart, Sr.

*Chairman*

Frank Patterson

*Vice-Chairman*

Dr. Anissa Jones

Sheddrick Clark

Dwight Jones

Valerie Wynn

Bill Howell

Joey Leverette

*Executive Director  
and President*

790 Second Street

P.O.Box 108

Macon, GA 31202

(478) 464-5600

Fax: (478) 750-2007

[MaconWater.org](http://MaconWater.org)

## ADDENDA #1

October 12, 2022

To: ALL POTENTIAL BIDDERS

Re: INVITATION FOR BIDS #23-108-WBS for TRUCKS (3/4 TON & 1 TON)

The Invitation for Bids, referenced above, is modified as follows:

1. ADD THE ATTACHED 2 PAGES TO THE INVITATION FOR BIDS.

Please incorporate this change into the Invitation for Bid.

Bidders shall also acknowledge receipt of, and compliance with, this addenda by signing below and returning it with your bid.

Sincerely,

*Barry Smallwood*

Barry Smallwood  
Purchasing Specialist

We hereby acknowledge receipt of, and compliance with, this addenda in conjunction with the above Invitation for Bid.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Firm Name

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Telefax (478) 750-2007	Invitation For Bid Number: 23-108-WBS
Reference: Water Distribution	Page 1 of 2

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2023 Ford F150 Crew Cab Truck, 6,500 gvwr, LWB, 6 ½' bed, 4x2

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 Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 3.3L V6, Flex Fuel	( )	( )
Transmission, automatic 6 speed	( )	( )
Air Conditioner, factory installed	( )	( )
AM-FM Radio	( )	( )
Solar Tinted Glass	( )	( )
Power Steering	( )	( )
Power ABS Brakes	( )	( )
Rear view back up camera	( )	( )
Seat, Bench, 40/20/40 vinyl	( )	( )
Floor Covering, Heavy Duty Rubber	( )	( )
P245/70Rx17 tires with full size spare tire and wheel	( )	( )
Step Bumper	( )	( )
Autolamp headlights	( )	( )
6,500 GVWR	( )	( )
Rain sensing wipers	( )	( )
Extended Range Fuel Tank	( )	( )
Power windows, door locks, and mirrors	( )	( )
Class IV Hitch	( )	( )
Electric Brake Controller	( )	( )
Exterior Color to be White Clearcoat	( )	( )
Interior Color to be Medium Gray	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 23-108-WBS
Reference: Water Distribution	Page 2 of 2

Delivery to Macon Water Authority, 790 Second Street, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

\_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME  
(TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_