
SECTION 00020
INVITATION TO BID

THE MACON WATER AUTHORITY
MACON, GEORGIA

Sealed Bids for furnishing all materials, labor, tools, equipment and appurtenances necessary for the In-Place Abandonment 54 Inch Diameter Sanitary Sewer (the "Project") will be received by the Macon Water Authority (the "Owner") at the Macon Water Authority, 790 Second Street, Second Floor Board Room, Macon, Georgia 31202 until **2:00 P.M.** local time on **February 21, 2017** and then at said office publicly opened and read aloud.

All bidders must attend a MANDATORY pre-bid conference held at **2:00 P.M.** local time on **February 7, 2017** at the Macon Water Authority, 790 Second Street, Second Floor Board Room, Macon, Georgia 31202.

The Project will include furnishing all products and performing all labor necessary to permanently abandon a 54-inch sanitary sewer. The work will include but not be limited to removing accumulated water and debris from inside the existing sewer pipe and manholes via pumping, normal cleaning and heavy cleaning, filling the cleaned manholes or manholes and sewer pipe with concrete, or flowable fill, partially demolishing existing four (4) square manhole structures to below grade as noted, backfilling, compacting and grassing disturbed areas to match existing grade, and patching paved areas.

The Project will be awarded in one Contract. Fifty-one percent (51%) of the Work under the Contract Documents must be self-performed by the General Contractor. The Project will be awarded by base bid plus selected alternates on a lump sum basis for the performance and completion of all Work required by the Contract Documents.

The Contract Documents include, but may not be limited to, the Instructions to Bidders, the Contract Agreement, the General Conditions, the Drawings, the Specifications and forms of Bid Bond, Performance Bond, and Payment Bond. These and any other Contract Documents may be examined at the following location:

Carter & Sloope, Inc.
6310 Peake Road
Macon, GA 31210.

Copies of Contract Documents may be obtained at the office of the Engineer, Carter & Sloope, Inc. 6310 Peake Road, Macon, Georgia 31210, Telephone 478-477-3923, upon a non-refundable payment of \$100.00 for each set. A street address must be provided to ensure prompt delivery. No partial sets of bidding documents shall be issued.

Each Bid must be accompanied by a Bid Bond in the amount of 10% of the Bid, prepared on the form of Bid Bond that is part of the Contract Documents, duly executed by the Bidder as

principal and having as surety thereon a surety company licensed to do business in the State of Georgia and listed in the latest issue of U.S. Treasury Circular 570.

Bidders must comply with the Minority Participation Requirements specified in the Instructions to Bidders.

The Bidder shall affix to the outside of its Bid envelope the Bidder's Georgia Utility Contractor License Number. A license number of a Utility Manager or a subcontractor is insufficient, and any Bid that fails to affix to the outside of its Bid envelope the Bidder's Georgia Utility Contractor License Number may be rejected.

The successful Bidder for this Contract shall be required to furnish a Performance Bond and Payment Bond, satisfactory to the Owner, each in the amount of 100% of the Contract Price.

Employment of Local Businesses and Contractors: It is the desire of the Owner that local businesses, including minorities and disadvantaged subcontractors, be given the opportunity to participate on the various parts of the Work.

The Owner's encouragement of participation of minority and locally owned businesses and contractors is not intended to restrict or limit competitive bidding or to increase the cost of the Work. The Owner supports a healthy, free market system that seeks to include responsible local businesses and provide ample opportunities for local business growth and development.

The Owner reserves the right to reject any or all Bids. The Owner reserves the right to waive informalities and technicalities.

The Macon Water Authority

R.A. "Tony" Rojas
Executive Director & President

END OF SECTION