

INVITATION FOR BID  
FOR  
VEHICLES (TRUCKS)

Bid Number: 26-002-MWA

Bids are due no later than 12:00 NOON on Tuesday, March 10, 2026

and will be opened at 2:00 PM



MACON WATER AUTHORITY  
790 Second Street  
MACON, GEORGIA 31201

**INVITATION FOR BIDS**  
**for**  
**VEHICLES (TRUCKS)**

I. GENERAL

Invitation

Notice is hereby given that the Macon Water Authority is accepting sealed bids until **12:00 NOON**, at the time legally prevailing in Macon, Georgia, on

**Tuesday, March 10, 2026,**

for NEW VEHICLES (TRUCKS).

**Bid envelopes should be CLEARLY MARKED on the outside as**

**“BID FOR NEW VEHICLES”**

and delivered to:

Macon Water Authority  
Attn: Rhonda Smith  
790 Second Street  
Macon, Georgia 31201

NO BIDS WILL BE ACCEPTED AFTER THE ABOVE DESIGNATED TIME.

Bids will be publicly opened starting at **2:00 PM**.

Bid Documents

Bid documents are available at:

The Macon Water Authority website at [http://www.maconwater.org/invitations-to\\_bid](http://www.maconwater.org/invitations-to_bid)

The Georgia Procurement Registry website at  
[http://ssl.doas.state.ga.us/PRSapp/PR\\_custom\\_index.jsp?agency=33561](http://ssl.doas.state.ga.us/PRSapp/PR_custom_index.jsp?agency=33561)

The Macon Water Authority Purchasing Department via email to [rhsmith@maconwater.org](mailto:rhsmith@maconwater.org).

II. INSTRUCTIONS TO BIDDERS

A. Definitions

1. Wherever the term “Owner”, “Authority”, “MWA”, or “Macon Water Authority” occur in these specifications, it shall mean the Macon Water Authority, a political subdivision of the State of Georgia acting through its Board of Directors.

B. Bidder’s Representation

1. Each bidder, by making his bid, represents that he has:

- a) Read and understands the bidding documents; and,
- b) Become familiar with the work to be performed.

C. Related Documents

1. These general conditions
2. Attached specifications
3. Addenda (if any) issued prior to receipt of bids
4. Bid Form

D. Document Discrepancies

1. Should the bidder find discrepancies in, or omissions from, these documents; he shall at once notify the Macon Water Authority Purchasing Office.
2. Requests for Interpretations of Specifications shall be made in writing to [rhsmith@maconwater.org](mailto:rhsmith@maconwater.org) of the Macon Water Authority Purchasing Office not later than five o'clock pm on **Friday, March 6, 2026**. All definitions set forth in the specifications are applicable to this Instruction to Bidders, the Bid Form, and the proposed Contract Documents, including any addenda issued prior to receipt of bids.
  - a) Addenda are written or graphic instruments issued prior to the opening of bids that may modify or interpret the bidding documents by deletion, additions, clarifications, or corrections.
  - b) It shall be incumbent upon each bidder to check for addenda that may have been issued and to comply with its contents.**
  - c) Addenda (if issued) will be available as described in section I.B.1., above.
  - d) All addenda shall be enumerated in the Bid Form.
  - e) Addenda will become part of the Contract Documents when the Contract is executed.

A. Validity

1. No bid may be withdrawn for a period of sixty- (60) days after time has been called on date of bid opening.

B. Purchasing Policy

1. The Macon Water Authority Purchasing Policy is available for review at <http://www.maconwater.org/purchasing-policy>

III. CONTRACT AWARD

- A. Firms may bid on individual vehicles or all vehicles. Unit prices shall prevail if an error in extensions exists.
- B. The Macon Water Authority reserves the right to award individually or as a lump sum.
- C. Quoted delivery dates shall be adhered to. All prices shall be Delivered prices, FOB Destination, after deducting all non –applicable taxes.
- D. Manufacturers Statement of Origin (MSO) free and clear of all liens and encumbrances for each vehicle

shall be provided at time of delivery.

E. Vehicles shall be ready to use upon delivery.

F. The enclosed bid forms shall be used. Use of other bid documents may deem the bid to be non-responsive.

#### IV. RESERVATIONS

A. The bidder acknowledges that the Macon Water Authority reserves full freedom (in addition to the right to reject any or all bids) in awarding bids to consider all available factors including, but not limited to, price, the provision of needed and unneeded features, usefulness to the using department and prior experience.

B. The bidder recognizes the right of the Macon Water Authority to reject a bid if the bidder failed to furnish any required submittals on the date required by the bidding documents, or if the bid is in any way incomplete or irregular.

C. The Macon Water Authority may award bids to other than the lowest bidder if in the judgment of its staff and with approval by its Board, the interest of the Macon Water Authority will be best served by award to another.

D. By signing the bid documents, bidder certifies his bid meets the requirements of the specifications.

E. Manufacturer's names, trade names, brand names, information and/or catalog numbers listed herein are intended only to identify the quality level desired. They are not intended to limit competition. The bidder may offer any equivalent product that meets or exceeds the specification. If bids are based on equivalent products, the bidder shall indicate on the bid form the alternate manufacturer's name and catalog number and shall include complete descriptive literature and/or specifications along with proof that the proposed equivalent either meets or exceeds this specification. The Authority reserves the right to be the sole judge of what is equal and acceptable. If bidder fails to name a substitute, he shall furnish goods identical to the bid specifications.

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: Meter Repair (DEP 142) Truck #148 Replacement	Page 1 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2026 F250 4X4 Super Cab Long bed with utility body XL

\_\_\_\_\_  
 Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 6.7L V8 Diesel Engine	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
9,800# GVWR	( )	( )
AM/FM Radio MP3	( )	( )
8" screen, bluetooth	( )	( )
Power windows, locks, mirrors	( )	( )
Remote keyless entry	( )	( )
40/20/40 Vinyl Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Tires, LT245 All-terrain with Full Size Spare Tire	( )	( )
Rear Step Bumper	( )	( )
Solar Tinted Glass	( )	( )
Trailer brake controller	( )	( )
2.5" Receiver Hitch (12.5k)	( )	( )
Tilt Steering Wheel	( )	( )
Rear View Camera	( )	( )
Electric Shift	( )	( )
Cruise control	( )	( )
Super Cab Long Bed	( )	( )
R.window defrost-privacy glass	( )	( )
Delete pickup bed (F250 only)	( )	( )

<u>Minimum Tool Body Required Spec's:</u>	<u>YES</u>	<u>NO</u>
8' Utility (Service Body) W/storage bins and shelves on both sides. Both sides the same.	( )	( )
Each side to have one cabinet with aluminum tool drawer stacks w/dividers. Drawers are to be full extension on ball bearings slides and rated at 250 lbs., located in boxes nearest cab. Drawer system to be max size to fit location.	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 26-002-MWA
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Reference: Meter Repair (DEP 142) Truck #148 Replacement	Page 2 of 24
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**Minimum Tool Body Required Spec's cont'd:**

	<b><u>YES</u></b>	<b><u>NO</u></b>
Long bins over wheel openings (2) shall have storage bins with dividers.	( )	( )
Master Locking System to allow locking all compartments on one side with a single lock	( )	( )
Steel Rear Bumper W/Vice Mount Area	( )	( )
Spring Loaded Vertical Doors	( )	( )
Heavy Duty Tail Gate	( )	( )
Minimum A-40 Galvanneal Construction	( )	( )
Undercoating and Vertical Weather-strip	( )	( )
Color: White	( )	( )
Spray liner commercial grade spray-on bed liner applied to cargo floor, sides, compartment tops, bulkhead, and tailgate. Sprayed on non-skid coating on rear bumper stepping surface.	( )	( )
Full size spare tire as listed above, to be securely mounted under bed.	( )	( )
Truck jack shall be properly sized and securely stowed for modifications and load capacity per modifications.	( )	( )
Recessed tie down points, minimum 4, in bed of tool body	( )	( )
Each box shall have LED lighting. Lights to be operated by switch on door of compartment to illuminate when the door is opened, shuts off when door is closed.	( )	( )
LED Bar Light on Rear, connected to reversing switch, integrated into bumper	( )	( )
Lighted vehicle tag mount on rear of tool body	( )	( )

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

\_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Telefax (478) 750-2007	Invitation For Bid Number: <b>26-002-MWA</b>
Reference: Engineering (DEP 200) Truck #228 Replacement	Page 3 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2026 Ford F150 Super Cab, 4x4,

\_\_\_\_\_

Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 5.0L V8, Flex Fuel	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
AM-FM Radio	( )	( )
Solar Tinted Glass	( )	( )
Power Steering/ABS Brakes	( )	( )
Rear view back up camera	( )	( )
Vinyl 40/20/40 Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Full Size Spare/ Step bumper	( )	( )
Autolamp headlights	( )	( )
Power Windows, Locks & Mirrors	( )	( )
Cruise control	( )	( )
P245/70Rx17 Tires	( )	( )
Ford SYNC (Bluetooth)	( )	( )
Super Cab (6.5 ft. bed)	( )	( )
4X4 Option	( )	( )
Running boards (black)	( )	( )
LED Warning Beacons top brake light mounted	( )	( )
Spray-in Bedliner	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 26-002-MWA
Reference: Engineering (DEP 200) Truck #228 Replacement	Page 4 of 24

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

\_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629    Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: Water Distribution (DEP 300) #384 & #345 Replacement	Page 5 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
2 each	NEW, 2026 Ford F150 Super Cab, 4x4,

\_\_\_\_\_

Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 5.0L V8, Flex Fuel	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
AM-FM Radio	( )	( )
Solar Tinted Glass	( )	( )
Power Steering/ABS Brakes	( )	( )
Rear view back up camera	( )	( )
Vinyl 40/20/40 Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Full Size Spare/ Step bumper	( )	( )
Autolamp headlights	( )	( )
Power Windows, Locks & Mirrors	( )	( )
Cruise control	( )	( )
P245/70Rx17 Tires	( )	( )
Ford SYNC (Bluetooth)	( )	( )
Super Cab (6.5 ft. bed)	( )	( )
4X4 Option	( )	( )
Trailer Tow Pkg	( )	( )
Running boards (black)	( )	( )
Spray-in Bedliner	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 26-001-MWA
Reference: Water Distribution (DEP 300) 384 & 345 Replacement	Page 6 of 24

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

<p><b>FOR VEHICLES DESCRIBED ABOVE:</b></p> <p><b>A. UNIT PRICE:</b> _____</p> <p><b>B. TOTAL PRICE:</b> _____ <b>for One Vehicle</b></p> <p><b>WARRANTY:</b> _____</p> <p>_____</p>
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AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Telefax (478) 750-2007	Invitation For Bid Number: 26-001-MWA
Reference: Water Distribution (DEP 300) #347 & #750 Replacement	Page 7 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
2 each	NEW, 2026 F250 4X4 Crew Cab Long bed with utility body XL

\_\_\_\_\_  
Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 6.7L V8 Diesel Engine	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
9,800# GVWR	( )	( )
AM/FM Radio MP3	( )	( )
8" screen, bluetooth	( )	( )
Power windows, locks, mirrors	( )	( )
Remote keyless entry	( )	( )
40/20/40 Vinyl Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Tires, LT245 All-terrain with Full Size Spare Tire	( )	( )
Rear Step Bumper	( )	( )
Solar Tinted Glass	( )	( )
Trailer brake controller	( )	( )
2.5" Receiver Hitch (12.5k)	( )	( )
Tilt Steering Wheel	( )	( )
Rear View Camera	( )	( )
Electric Shift	( )	( )
Cruise control	( )	( )
4X4 Option	( )	( )
Crew Cab Long Bed	( )	( )
Delete pickup bed (F250 only)	( )	( )

<u>Minimum Tool Body Required Spec's:</u>	<u>YES</u>	<u>NO</u>
8' Utility (Service Body) W/storage bins and shelves on both sides. Both sides the same.	( )	( )
Each side to have one cabinet with aluminum tool drawer stacks w/dividers. Drawers are to be full extension on ball bearings slides and rated at 250 lbs., located in boxes nearest cab. Drawer system to be max size to fit location.	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 26-002-MWA
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Reference: Water Distribution (DEP 300) #347 & #750 Replacement	Page 8 of 24
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**Minimum Tool Body Required Spec's cont'd:**

	<b>YES</b>	<b>NO</b>
Long bins over wheel openings (2) shall have storage bins with dividers.	( )	( )
Master Locking System to allow locking all compartments on one side with a single lock	( )	( )
Steel Rear Bumper W/Vice Mount Area	( )	( )
Spring Loaded Vertical Doors	( )	( )
Heavy Duty Tail Gate	( )	( )
Minimum A-40 Galvanneal Construction	( )	( )
Undercoating and Vertical Weather-strip	( )	( )
Color: White	( )	( )
Spray liner commercial grade spray-on bed liner applied to cargo floor, sides, compartment tops, bulkhead, and tailgate. Sprayed on non-skid coating on rear bumper stepping surface.	( )	( )
Full size spare tire as listed above, to be securely mounted under bed.	( )	( )
Truck jack shall be properly sized and securely stowed for modifications and load capacity per modifications.	( )	( )
Recessed tie down points, minimum 4, in bed of tool body	( )	( )
Each box shall have LED lighting. Lights to be operated by switch on door of compartment to illuminate when the door is opened, shuts off when door is closed.	( )	( )
LED Bar Light on Rear, connected to reversing switch, integrated into bumper	( )	( )
Lighted vehicle tag mount on rear of tool body	( )	( )

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629    Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: SEWER CONVEYANCE (DEP 310) REPLACEMENT FOR #391	Page 9 of 24

**Minimum Bid Specifications**

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2026 Ford F150 super Cab Truck, 4x4,

\_\_\_\_\_

Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 5.0L V8, Flex Fuel	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
AM-FM Radio	( )	( )
Solar Tinted Glass	( )	( )
Power Steering/ABS Brakes	( )	( )
Rear view back up camera	( )	( )
Vinyl 40/20/40 Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Full Size Spare/ Step bumper	( )	( )
Autolamp headlights	( )	( )
Power Windows, Locks & Mirrors	( )	( )
Cruise control	( )	( )
P245/70Rx17 Tires	( )	( )
Ford SYNC (Bluetooth)	( )	( )
Super Cab (6.5 ft. bed)	( )	( )
4X4 Option	( )	( )
Extended range fuel tank**	( )	( )
Daytime Running Lights	( )	( )
Class IV Hitch (w/o tow pkg)	( )	( )
Running boards (black)	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 26-002-MWA
Reference: SEWER CONVEYANCE (DEP 310) REPLACEMENT FOR #391	Page 10 of 24

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B TOTAL PRICE:** \_\_\_\_\_ **for Two Vehicles**

**WARRANTY:** \_\_\_\_\_

\_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: SEWER CONVEYANCE (DEP 310) REPLACEMENT FOR #389	Page 11 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2026 F250 4X4 Crew Cab Long bed with utility body XL

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 Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 6.7L V8 Diesel Engine	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
9,800# GVWR	( )	( )
AM/FM Radio MP3	( )	( )
8" screen, bluetooth	( )	( )
Power windows, locks, mirrors	( )	( )
Remote keyless entry	( )	( )
40/20/40 Vinyl Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Tires, LT245 All-terrain with Full Size Spare Tire	( )	( )
Rear Step Bumper	( )	( )
Solar Tinted Glass	( )	( )
Trailer brake controller	( )	( )
2.5" Receiver Hitch (12.5k)	( )	( )
Tilt Steering Wheel	( )	( )
Rear View Camera	( )	( )
Electric Shift	( )	( )
Cruise control	( )	( )
4X4 Option	( )	( )
Crew Cab Long Bed	( )	( )
Delete pickup bed (F250 only)	( )	( )
LT245 All-terrain tires	( )	( )
Electronic locking axle	( )	( )
Roof Clearance Lights	( )	( )
Cab Steps (running boards)	( )	( )
XL Off-road package-4X4 only	( )	( )

<u>Minimum Tool Body Required Spec's:</u>	<u>YES</u>	<u>NO</u>
8' Utility (Service Body) W/storage bins and shelves on both sides. Both sides the same.	( )	( )
Each side to have one cabinet with aluminum tool drawer stacks w/dividers. Drawers are to be full extension on ball bearings slides and rated at 250 lbs., located in boxes nearest cab. Drawer system to be max size to fit location.	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 26-002-MWA
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Reference: SEWER CONVEYANCE (DEP 310) REPLACEMENT FOR #389	Page 12 of 24
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**Minimum Tool Body Required Spec's cont'd:**

	<b>YES</b>	<b>NO</b>
Long bins over wheel openings (2) shall have storage bins with dividers.	( )	( )
Master Locking System to allow locking all compartments on one side with a single lock	( )	( )
Steel Rear Bumper W/Vice Mount Area	( )	( )
Spring Loaded Vertical Doors	( )	( )
Heavy Duty Tail Gate	( )	( )
Minimum A-40 Galvanneal Construction	( )	( )
Undercoating and Vertical Weather-strip	( )	( )
Color: White	( )	( )
Spray liner commercial grade spray-on bed liner applied to cargo floor, sides, compartment tops, bulkhead, and tailgate. Sprayed on non-skid coating on rear bumper stepping surface.	( )	( )
Full size spare tire as listed above, to be securely mounted under bed.	( )	( )
Truck jack shall be properly sized and securely stowed for modifications and load capacity per modifications.	( )	( )
Recessed tie down points, minimum 4, in bed of tool body	( )	( )
Each box shall have LED lighting. Lights to be operated by switch on door of compartment to illuminate when the door is opened, shuts off when door is closed.	( )	( )
LED Bar Light on Rear, connected to reversing switch, integrated into bumper	( )	( )
Lighted vehicle tag mount on rear of tool body	( )	( )

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629    Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: Maintenance (DEP 350) #735 & #731 Replacement	Page 13 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
2 each	NEW, 2026 Ford F150 super Cab Truck, 4x4,

\_\_\_\_\_

Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 5.0L V8, Flex Fuel	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
AM-FM Radio	( )	( )
Solar Tinted Glass	( )	( )
Power Steering/ABS Brakes	( )	( )
Rear view back up camera	( )	( )
Vinyl 40/20/40 Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Full Size Spare/ Step bumper	( )	( )
Autolamp headlights	( )	( )
Power Windows, Locks & Mirrors	( )	( )
Cruise control	( )	( )
P245/70Rx17 Tires	( )	( )
Ford SYNC (Bluetooth)	( )	( )
Super Cab (6.5 ft. bed)	( )	( )
4X4 Option	( )	( )
Extended range fuel tank**	( )	( )
Daytime Running Lights	( )	( )
Class IV Hitch (w/o tow pkg)	( )	( )
Running boards (black)	( )	( )
Rear window defroster n/a REG CAB	( )	( )
Spray-in Bedliner	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 26-002-MWA
Reference: Maintenance (DEP 350) #735 & #731 Replacement	Page 14 of 24

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

\_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629    Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: Maintenance (DEP 350) #752 Replacement	Page 15 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2026 F250 4X4 Super Cab Long bed with utility body XL

\_\_\_\_\_  
 Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
6.7L V8 Diesel Eng. Hi output	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
9,800# GVWR	( )	( )
AM/FM Radio MP3	( )	( )
8" screen, bluetooth	( )	( )
Power windows, locks, mirrors	( )	( )
Remote keyless entry	( )	( )
40/20/40 Vinyl Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Tires, LT245 All-terrain with Full Size Spare Tire	( )	( )
Rear Step Bumper	( )	( )
Solar Tinted Glass	( )	( )
Trailer brake controller	( )	( )
2.5" Receiver Hitch (12.5k)	( )	( )
Tilt Steering Wheel	( )	( )
Rear View Camera	( )	( )
Electric Shift	( )	( )
Cruise control	( )	( )
4X4 Option	( )	( )
Super Cab Long Bed	( )	( )
Delete pickup bed (F250 only)	( )	( )
Interior work surface	( )	( )
HD Alternator	( )	( )
Dual battery(Diesel engines only)	( )	( )
Cab Steps (running boards)	( )	( )
XL Off-road package-4X4 only	( )	( )

<u>Minimum Tool Body Required Spec's:</u>	<u>YES</u>	<u>NO</u>
8' Utility (Service Body) W/storage bins and shelves on both sides. Both sides the same.	( )	( )
Each side to have one cabinet with aluminum tool drawer stacks w/dividers. Drawers are to be full extension on ball bearings slides and rated at 250 lbs., located in boxes nearest cab. Drawer system to be max size to fit location.	( )	( )

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Reference: Maintenance (DEP 350) #752 Replacement	Page 16 of 24
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**Minimum Tool Body Required Spec's cont'd:**

	<b><u>YES</u></b>	<b><u>NO</u></b>
Long bins over wheel openings(2) shall have storage bins with dividers.	( )	( )
Master Locking System to allow locking all compartments on one side with a single lock	( )	( )
Steel Rear Bumper W/Vice Mount Area	( )	( )
Spring Loaded Vertical Doors	( )	( )
Heavy Duty Tail Gate	( )	( )
Minimum A-40 Galvanneal Construction	( )	( )
Undercoating and Vertical Weather-strip	( )	( )
Color: White	( )	( )
Spray liner commercial grade spray-on bed liner applied to cargo floor, sides, compartment tops, bulkhead, and tailgate. Sprayed on non-skid coating on rear bumper stepping surface.	( )	( )
Full size spare tire as listed above, to be securely mounted under bed.	( )	( )
Truck jack shall be properly sized and securely stowed for modifications and load capacity per modifications.	( )	( )
Recessed tie down points, minimum 4, in bed of tool body	( )	( )
Each box shall have LED lighting. Lights to be operated by switch on door of compartment to illuminate when the door is opened, shuts off when door is closed.	( )	( )
LED Bar Light on Rear, connected to reversing switch, integrated into bumper	( )	( )
Lighted vehicle tag mount on rear of tool body	( )	( )

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: Stormwater (DEP 370) #800 Replacement	Page 17 of 24

**Minimum Bid Specifications**

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2026 Ford F150 Regular Cab (6.5 ft. bed), 4x4,

\_\_\_\_\_

Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 5.0L V8, Flex Fuel	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
AM-FM Radio	( )	( )
Solar Tinted Glass	( )	( )
Power Steering/ABS Brakes	( )	( )
Rear view back up camera	( )	( )
Vinyl 40/20/40 Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Full Size Spare/ Step bumper	( )	( )
Autolamp headlights	( )	( )
Regular Cab (6.5 ft.. bed)	( )	( )
Power Windows, Locks & Mirrors	( )	( )
Cruise control	( )	( )
P245/70Rx17 Tires	( )	( )
Ford SYNC (Bluetooth)	( )	( )
4x4 Option-Regular cab	( )	( )
Daytime Running Lights	( )	( )
Trailer Tow Pkg	( )	( )
Running boards (black)	( )	( )
LED Warning Beacons top brake light mounted	( )	( )
Rear Parking Sensors	( )	( )
Spray-in Bedliner	( )	( )

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Reference: Stormwater (DEP 370) #800 Replacement	Page 18 of 24

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

\_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629    Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: Stormwater (DEP 370) #807 Replacement	Page 19 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2026 F250 4X4 Crew Cab Long bed with utility body XL

-----  
 Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
6.8L V8 Gasoline/E85 Engine	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
9,800# GVWR	( )	( )
AM/FM Radio MP3	( )	( )
8" screen, bluetooth	( )	( )
Power windows, locks, mirrors	( )	( )
Remote keyless entry	( )	( )
40/20/40 Vinyl Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Tires, LT245 All-terrain with Full Size Spare Tire	( )	( )
Rear Step Bumper	( )	( )
Solar Tinted Glass	( )	( )
Trailer brake controller	( )	( )
2.5" Receiver Hitch (12.5k)	( )	( )
Tilt Steering Wheel	( )	( )
Rear View Camera	( )	( )
Electric Shift	( )	( )
Cruise control	( )	( )
4X4 Option	( )	( )
Crew Cab Long Bed	( )	( )
Delete pickup bed (F250 only)	( )	( )
LT245 All-terrain tires	( )	( )
Electronic locking axle	( )	( )
Roof Clearance Lights	( )	( )
Cab Steps (running boards)	( )	( )
XL Off-road package-4X4 only	( )	( )
Tailgate Step	( )	( )

<u>Minimum Tool Body Required Spec's:</u>	<u>YES</u>	<u>NO</u>
8' Utility (Service Body) W/storage bins and shelves on both sides. Both sides the same.	( )	( )
Each side to have one cabinet with aluminum tool drawer stacks w/dividers. Drawers are to be full extension on ball bearings slides and rated at 250 lbs., located in boxes nearest cab. Drawer system to be max size to fit location.	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 26-002-MWA
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Reference: Stormwater (DEP 370) #807 Replacement	Page 20 of 24
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**Minimum Tool Body Required Spec's cont'd:**

	<b><u>YES</u></b>	<b><u>NO</u></b>
Long bins over wheel openings (2) shall have storage bins with dividers.	( )	( )
Master Locking System to allow locking all compartments on one side with a single lock	( )	( )
Steel Rear Bumper W/Vice Mount Area	( )	( )
Spring Loaded Vertical Doors	( )	( )
Heavy Duty Tail Gate	( )	( )
Minimum A-40 Galvanneal Construction	( )	( )
Undercoating and Vertical Weather-strip	( )	( )
Color: White	( )	( )
Spray liner commercial grade spray-on bed liner applied to cargo floor, sides, compartment tops, bulkhead, and tailgate. Sprayed on non-skid coating on rear bumper stepping surface.	( )	( )
Full size spare tire as listed above, to be securely mounted under bed.	( )	( )
Truck jack shall be properly sized and securely stowed for modifications and load capacity per modifications.	( )	( )
Recessed tie down points, minimum 4, in bed of tool body	( )	( )
Each box shall have LED lighting. Lights to be operated by switch on door of compartment to illuminate when the door is opened, shuts off when door is closed.	( )	( )
LED Bar Light on Rear, connected to reversing switch, integrated into bumper	( )	( )
Lighted vehicle tag mount on rear of tool body	( )	( )

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

MACON WATER AUTHORITY 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: Facilities & Fleet (DEP 500)	Page 21 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2026 F350 4X4 Crew Cab with utility body XL

\_\_\_\_\_  
Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
6.7L V8 Diesel Eng. Hi output	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
9,800# GVWR	( )	( )
AM/FM Radio MP3	( )	( )
8" screen, bluetooth	( )	( )
Power windows, locks, mirrors	( )	( )
Remote keyless entry	( )	( )
40/20/40 Vinyl Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Tires, LT245 All-terrain with Full Size Spare Tire	( )	( )
Rear Step Bumper	( )	( )
Solar Tinted Glass	( )	( )
Trailer brake controller	( )	( )
2.5" Receiver Hitch (12.5k)	( )	( )
Tilt Steering Wheel	( )	( )
Rear View Camera	( )	( )
Electric Shift	( )	( )
Cruise control	( )	( )
4X4 Option	( )	( )
Crew Cab Long Bed	( )	( )
LT245 All-terrain tires	( )	( )
Locking rear axle	( )	( )
Brake light mounted Strob	( )	( )
HD Alternator	( )	( )
Cab Steps (running boards)	( )	( )
XL Off-road package-4X4 only	( )	( )

<u>Minimum Tool Body Required Spec's:</u>	<u>YES</u>	<u>NO</u>
8' Utility (Service Body) W/storage bins and shelves on both sides. Both sides the same.	( )	( )
Each side to have one cabinet with aluminum tool drawer stacks w/dividers. Drawers are to be full extension on ball bearings slides and rated at 250 lbs., located in boxes nearest cab. Drawer system to be max size to fit location.	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number: 26-002-MWA</b>
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Reference: Facilities & Fleet (DEP 500)	Page 22 of 24
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**Minimum Tool Body Required Spec's cont'd:**

	<b><u>YES</u></b>	<b><u>NO</u></b>
Long bins over wheel openings(2) shall have storage bins with dividers.	( )	( )
Master Locking System to allow locking all compartments on one side with a single lock	( )	( )
Steel Rear Bumper W/Vice Mount Area	( )	( )
Spring Loaded Vertical Doors	( )	( )
Heavy Duty Tail Gate	( )	( )
Minimum A-40 Galvanneal Construction	( )	( )
Undercoating and Vertical Weather-strip	( )	( )
Color: White	( )	( )
Spray liner commercial grade spray-on bed liner applied to cargo floor, sides, compartment tops, bulkhead, and tailgate. Sprayed on non-skid coating on rear bumper stepping surface.	( )	( )
Full size spare tire as listed above, to be securely mounted under bed.	( )	( )
Truck jack shall be properly sized and securely stowed for modifications and load capacity per modifications.	( )	( )
Recessed tie down points, minimum 4, in bed of tool body	( )	( )
Each box shall have LED lighting. Lights to be operated by switch on door of compartment to illuminate when the door is opened, shuts off when door is closed.	( )	( )
LED Bar Light on Rear, connected to reversing switch, integrated into bumper	( )	( )
Lighted vehicle tag mount on rear of tool body	( )	( )

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

\_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629    Telefax (478) 750-2007	Invitation For Bid Number: 26-002-MWA
Reference: Facilities & Fleet (DEP 500) #510 Replacement	Page 23 of 24

### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, 2026 Ford F150 Super Cab, 4x4,

\_\_\_\_\_

Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Engine, 5.0L V8, Flex Fuel	( )	( )
Transmission, automatic 10 speed	( )	( )
Air Conditioner, factory installed	( )	( )
AM-FM Radio	( )	( )
Solar Tinted Glass	( )	( )
Power Steering/ABS Brakes	( )	( )
Rear view back up camera	( )	( )
Vinyl 40/20/40 Bench Seat	( )	( )
Rubber Floor Covering	( )	( )
Full Size Spare/ Step bumper	( )	( )
Autolamp headlights	( )	( )
Power Windows, Locks & Mirrors	( )	( )
Cruise control	( )	( )
P245/70Rx17 Tires	( )	( )
Ford SYNC (Bluetooth)	( )	( )
Super Cab (6.5 ft. bed)	( )	( )
Running boards (black)	( )	( )

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Reference: Facilities & Fleet (DEP 500) #510 Replacement	Page 24 of 24

Delivery to Macon Water Authority, 1090 MLK Jr. Blvd, Macon, GA 31201, within \_\_\_\_\_ weeks after receipt of order.

**FOR VEHICLES DESCRIBED ABOVE:**

**A. UNIT PRICE:** \_\_\_\_\_

**B. TOTAL PRICE:** \_\_\_\_\_ **for One Vehicle**

**WARRANTY:** \_\_\_\_\_

\_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME (TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_