

# INVITATION FOR BID

FOR

## Light-Duty Forklift

Bid Number: 26-014-MWA

Bids are due no later than 12:00 NOON on Tuesday, June 16, 2026

and will be opened at 2:00 PM



MACON WATER AUTHORITY

790 Second Street  
MACON, GEORGIA 31201

# INVITATION FOR BIDS for LIGHT-DUTY FORKLIFT

## I. GENERAL

### A. Invitation

1. Notice is hereby given that the Macon Water Authority is accepting sealed bids until **12:00 NOON**, at the time legally prevailing in Macon, Georgia on Tuesday, June 16, 2026, for a New Light-Duty Forklift.

2. Bid envelopes should be CLEARLY MARKED on the outside as "BID FOR NEW LIGHT-DUTY FORKLIFT and delivered to:

Macon Water Authority  
Attn: Rhonda Smith  
790 Second Street  
Macon, Georgia 31201

3. NO BIDS WILL BE ACCEPTED AFTER THE ABOVE DESIGNATED TIME.

4. Bids will be publicly opened starting at **2:00 PM**.

### B. Bid Documents

1. Bid documents are available at:

a) The Macon Water Authority website at  
<http://www.maconwater.org/invitations-to-bid>

b) The Georgia Procurement Registry website at  
[http://ssl.doas.state.ga.us/PRSapp/PR\\_custom\\_index.jsp?agency=33561](http://ssl.doas.state.ga.us/PRSapp/PR_custom_index.jsp?agency=33561)

c) The Macon Water Authority Purchasing Department via email to  
[rsmithy@maconwater.org](mailto:rsmithy@maconwater.org).

## II. INSTRUCTIONS TO BIDDERS

### A. Definitions

1. Wherever the term "Owner", "Authority", "MWA", or "Macon Water Authority" occur in these specifications, it shall mean the Macon Water Authority, a political subdivision of the State of Georgia acting through its Board of Directors.

### B. Bidder's Representation

1. Each bidder, by making his bid, represents that he has:

a) Read and understand the bidding documents; and,

b) Become familiar with the work to be performed.

C. Related Documents

1. These general conditions
2. Attached specifications
3. Addenda (if any) issued prior to receipt of bids
4. Bid Form

D. Document Discrepancies

1. Should the bidder find discrepancies in, or omissions from, these documents he shall at once notify the Macon Water Authority Purchasing Office.
2. Requests for Interpretations of Specifications shall be made in writing to [rhsmith@maconwater.org](mailto:rhsmith@maconwater.org) of the Macon Water Authority Purchasing Office not later than five o'clock pm on **Friday, June 12, 2026**.
3. All definitions set forth in the specifications are applicable to this Instruction to Bidders, the Bid Form and the proposed Contract Documents including any addenda issued prior to receipt of bids.
  - a) Addenda are written or graphic instruments issued prior to the opening of bids that may interpret or modify the bidding documents by deletion, additions, clarifications, or corrections.
  - b) It shall be incumbent upon each bidder to check for addenda that may have been issued and to comply with its contents.**
  - c) Addenda (if issued) will be available as described in section I.B.1., above.
  - d) All addenda shall be enumerated in the Bid Form.
  - e) Addenda will become part of the Contract Documents when the Contract is executed.

C. Validity

1. No bid may be withdrawn for a period of sixty- (60) days after time has been called on date of bid opening.

D. Purchasing Policy

1. The Macon Water Authority Purchasing Policy is available for review at <http://www.maconwater.org/purchasing-policy>

III. CONTRACT AWARD

- A. The Macon Water Authority reserves the right to award individually or as a lump sum.
- B. Quoted delivery dates shall be adhered to. All prices shall be Delivered prices, FOB Destination, after deducting all non –applicable taxes.
- C. Manufacturers Statement of Origin (MSO) free and clear of all liens and encumbrances

for each piece of equipment shall be provided at time of delivery.

D. Equipment shall be ready to use upon delivery.

E. The enclosed bid forms shall be used. Use of other bid documents may deem the bid to be non-responsive.

#### IV. RESERVATIONS

A. The bidder acknowledges that the Macon Water Authority reserves full freedom (in addition to the right to reject any or all bids) in awarding bids to consider all available factors including, but not limited to, price, the provision of needed and unneeded features, usefulness to the using department and prior experience.

B. The bidder recognizes the right of the Macon Water Authority to reject a bid if the bidder failed to furnish any required submittals on the date required by the bidding documents, or if the bid is in any way incomplete or irregular.

C. The Macon Water Authority may award bids to other than the lowest bidder if in the judgment of its staff and with approval by its Board, the interest of the Macon Water Authority will be best served by award to another.

D. By signing the bid documents, bidder certifies his bid meets the requirements of the specifications.

E. Manufacturer's names, trade names, brand names, information and/or catalog numbers listed herein are intended only to identify the quality level desired. They are not intended to limit competition. The bidder may offer any equivalent product that meets or exceeds the specification. If bids are based on equivalent products, the bidder shall indicate on the bid form the alternate manufacturer's name and catalog number and shall include complete descriptive literature and/or specifications along with proof that the proposed equivalent either meets or exceeds this specification. The Authority reserves the right to be the sole judge of what is equal and acceptable. If bidder fails to name a substitute, he shall furnish goods identical to the bid specifications.

<b>MACON WATER AUTHORITY</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629    Telefax (478) 750-2007	Invitation For Bid Number: 26-014-MWA
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### Minimum Bid Specifications

<u>QTY</u>	<u>DESCRIPTION</u>
1 each	NEW, <b>HYSTER H60XT</b> Forklift or equal

\_\_\_\_\_  
Make & Model Bid

<u>FEATURE</u>	<u>YES</u>	<u>NO</u>
Load Capacity- 6000 LBS	( )	( )
Load Center- 24in	( )	( )
Lift Height- 200	( )	( )
Turning Radius- 93.5	( )	( )
Key Switch Start	( )	( )
Weight, 9,890 LBS	( )	( )
Engine Type- PSI 2.4L LPG	( )	( )
Transmission- Powershift 1-speed / Duramatch	( )	( )
Mast Tilt – 6” Forward / 6” Back	( )	( )
High Air Intake	( )	( )
Counterweight Rear Exhaust	( )	( )
Fixed LPG Bracket with Steel Strap	( )	( )
Pressure Sensing Low LPG Fuel Indicator	( )	( )
UL label – Classification Type LP	( )	( )
33.5 lb Steel LPG Fuel Tank with Auxiliary Fill Valve	( )	( )
3 Stage Full Free Lift Mass – Class III	( )	( )
Lowered High – 59” (1519mm) Free Lift Height without Load Backrest	( )	( )
Extended Height with Load Backrest	( )	( )
Full-Suspension Vinyl Seat W/Seat belts	( )	( )
Audible Alarm - Reverse Direction Activated	( )	( )
Visible Alarm – Amber LED Strode	( )	( )
Work Lights – Halogen Glass Lens – 2 Front and 1 Rear	( )	( )
Steering Wheel with Integral Spinner Knob	( )	( )
42” (1067mm) Wide Class III	( )	( )
48” (12200mm) High Load Backrest Extension	( )	( )
54” Long x 2.0” Thick x 4.9” Wide – Class III Hook Type – Standard Taper Forks	( )	( )
Drive Tires - 28 x 9-15 - Pneumatic Shaped Solid	( )	( )
Steer Tires – 6.50 x 10 – Pneumatic Shaped Solid	( )	( )
Brakes - Self Energizing Drum	( )	( )
Powershift 1 Speed Transmission	( )	( )
Single Pedal Inch/Brake Arrangement	( )	( )
Anti-Clog Radiator	( )	( )
4 Function (2 Auxiliary) Hydraulic Control Valve	( )	( )
2 Auxiliary Function Hose Group – 4 Hoses Internally Mounted	( )	( )

<b>MACON WATER AUTHORITY – PURCHASING OFFICE</b> 790 Second Street Macon, Georgia 31201 Telephone (478) 464-5629 Fax (478) 750-2007	<b>Invitation For Bid Number:</b> 26-014-MWA
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**Minimum Bid Specifications (cont'd)**

Delivery to Macon Water Authority, 1101 Lower Poplar St. Macon, 31201. Pre-authorization with Dept. 500 for delivery is mandatory.

<p><b>FOR EQUIPMENT DESCRIBED ABOVE:</b></p> <p><b>A. UNIT PRICE:</b> _____</p> <p><b>B TOTAL PRICE:</b> _____ <b>for One Light-Duty Forklift</b></p> <p><b>WARRANTY:</b> _____</p> <p>_____</p>
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AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME  
(TYPED): \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

FEDERAL TAX ID: \_\_\_\_\_